

MEMBER



*Call for Presentations*

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## ***Attention Associate Members***

# **FPPA 7<sup>th</sup> ANNUAL CONVENTION MARCH 14-16, 2004 CALL FOR PRESENTATIONS**

Company Name: \_\_\_\_\_  
*Please Type*

Presenter/Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**YES, I am interested in making a presentation at the FPPA 2004 Convention at the Westin Resort in Puerto Vallarta, Mexico.**

*Submit three presentation descriptions, along with two to three potential speakers, so that the Program Committee can select the presentations that best meet the educational needs of the attendees. Speakers and presentation topics will be chosen by August 22, 2003, and all submitting companies will be contacted. **PLEASE ATTACH YOUR SESSION DESCRIPTIONS AND SPEAKER NAMES TO THIS FORM.***

### **Payment Information:**

Note: \$2,000 includes presentation fee and one complimentary conference registration. Additional registrants must register separately.

\_\_\_\_ Check enclosed for \$2,000 payable to FPPA. I understand that my check will be returned if my presentation is not selected.

\_\_\_\_ Please charge my credit card \$2,000 if my presentation is selected.

\_\_\_\_ Visa      \_\_\_\_ MasterCard      \_\_\_\_ Amex

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**DEADLINE FOR SUBMISSIONS: August 22, 2003**