



# 2012 Technology Innovator of the Year

## **Technological Innovator Award**

The Flexographic Pre-Press Platemakers Association is pleased to announce the Technological Innovator of the Year Award Program for 2012. This year's award will be presented at the 15<sup>th</sup> Annual Conference to be held March 11-13, 2012 in Orlando, Florida. This award will recognize the application of innovative technology, which contributes to the advancement of the pre-press industry.

## **An Excellent Opportunity for National Recognition!**

FPPA's Technological Innovator of the Year Award is designed to recognize any technological achievement within an administrative or production area of the pre-press process. All entrants will be officially recognized at our annual meeting, with each entry proudly on display for viewing by our membership.

## **Innovative Technology**

Innovation will be defined as the introduction of something new, a method or a product. Your innovation may represent new, previously unknown technology or it may be an innovation using existing technology in a new and innovative way. We will recognize innovative achievements in the application, marketing, and development of new or existing technology.

Winning entries are not necessarily the entries requiring major capital investment, and we encourage everyone to submit an entry. It could be an innovation that you have recognized and implemented to enhance your profitability, improve productivity, operating efficiency, product quality, etc.

## **Eligibility and Entry Fee**

This award is open to the full membership of the FPPA and an entry fee of \$50 will be required for each entry submitted. Joint entries are welcome, when two or more members are involved in an innovative technology. All entries must be specific to the flexographic pre-press industry. If you have any questions related to the eligibility of a specific technology, contact FPPA at (443) 640-1045.

## **Awards**

The winner of this competition will receive the Innovator of the Year Award. A formal award presentation will take place at the Annual Convention.

## **Deadline for Entry**

All entries must be received by January 31, 2012. Entries must be sent with completed entry form and entry fee. Entries should be sent directly to FPPA Headquarters in Bel Air, Maryland.

## **Entry Instructions**

Complete the adjacent entry form and return it, along with all documentation that you may wish to submit in support of your entry. The entry must be received by the FPPA prior to the deadline. The following hints are provided to insure that your entry is submitted properly.

- 1) Entries will be judged solely upon the information that is provided with each entry.
- 2) Please use additional worksheets as necessary to provide the information that is required by the entrance form.
- 3) Please provide the name of a key contact individual to answer any related questions.
- 4) All entries will be considered disclosure of technology.

Send your signed completed entry form along with supporting documentation to FPPA, 2105 Laurel Bush Road, Suite 200, Bel Air, MD 21015. If you have any questions contact FPPA headquarters, at (443) 640-1045, Fax (443) 640-1031.



# 2012 Technology Innovator of the Year

**OFFICIAL ENTRY FORM**

**DEADLINE FOR SUBMISSIONS: JANUARY 31, 2012**

To be presented at the 2012 Annual Meeting: March 11-13, 2012 in Orlando, Florida  
*Must be submitted with full payment of \$50.00 entry fee*

Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Contact: \_\_\_\_\_

**Project Title:**

- A. Please provide a brief description of your entry and include pictures, and other material as needed. \_\_\_\_\_  
\_\_\_\_\_
- B. What is this innovation intended to accomplish? What benefits are expected as a result of implementation? \_\_\_\_\_  
\_\_\_\_\_
- C. Why is this innovative? \_\_\_\_\_  
\_\_\_\_\_
- D. If equipment is involved, please provide a brief description and an estimate of the investment costs. \_\_\_\_\_  
\_\_\_\_\_

**Payment Information:**

<input type="checkbox"/> Check (payable to FPPA)	Card Number: _____	Exp. Date _____
<input type="checkbox"/> Visa	Cardholder Name _____	
<input type="checkbox"/> Mastercard	Address, City, State, Zip _____	
<input type="checkbox"/> American Express	Signature _____	

\$ \_\_\_\_\_ Total